

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA

IN RE:
JEFFREY VICKI

CASE NO: 24-10161

**DECLARATION OF MAILING
CERTIFICATE OF SERVICE**

Chapter: 13
ECF Docket Reference No. 19

On 4/10/2024, I did cause a copy of the following documents, described below,
First Amended Chapter 13 Plan Filed by Jeffrey Vicki ECF Docket Reference No. 19
Amended Schedule J - Your Expenses Filed by PAUL MICHAEL MIDZAK on behalf of Jeffrey Vicki. 20

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 4/10/2024

/s/ Paul M. Midzak, Esq.
Paul M. Midzak, Esq. 310447
Attorney at Law
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UNITED STATES BANKRUPTCY COURT
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IN RE:
JEFFREY VICKI

CASE NO: 24-10161

**CERTIFICATE OF SERVICE
DECLARATION OF MAILING**

Chapter: 13
ECF Docket Reference No. 19

On 4/10/2024, a copy of the following documents, described below,

First Amended Chapter 13 Plan Filed by Jeffrey Vicki ECF Docket Reference No. 19

Amended Schedule J - Your Expenses Filed by PAUL MICHAEL MIDZAK on behalf of Jeffrey Vicki. 20

were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 4/10/2024



Jay S. Jump
BK Attorney Services, LLC
d/b/a certificateofservice.com, for
Paul M. Midzak, Esq.
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CASE INFO

LABEL MATRIX FOR LOCAL NOTICING
NCRS ADDRESS DOWNLOAD
CASE 24-10161
EASTERN DISTRICT OF PENNSYLVANIA
WED APR 10 7-40-59 PST 2024

~~EXCLUDE~~

~~(U)MATRIX FINANCIAL SERVICES
CORPORATION~~

~~EXCLUDE~~

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CBNA LL BEAN
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SIOUX FALLS SD 57117-6217

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CITIBANK NA
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~~OFFICE OF UNITED STATES TRUSTEE~~
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~~900 MARKET STREET~~
~~SUITE 320~~
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